



P R E S B Y T E R I A N
G R A C E

*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come,
this church opens wide her doors
and offers welcome
in the name of the Lord Jesus Christ.*

Church Staff & Officers

David J. Wilcher
Lead Pastor

Kyle Bobos
Children's Ministries

Caleb McDuffee
Student Ministries

Elders
*Dan Brink
Jon Green
Mark Moore
Andy Yung*

Deacons
*Matt Bradshaw
Mike Bellin
Jeff Cranford
Mark Hill
Scott Johnston
Rob McIntosh
Mike Ryan
Sunny Yung*

Reflections

God loves sinners, but I don't. When I begin to grasp how hard it is to love sinners, I begin to understand the enormity of what Jesus has done. He is the only sinless one; the only one who has the right to withhold acceptance and love from sinners, and yet he loves them. He lived and died as the God-man because he loves sinners; he even loves sinners who self-righteously despise other sinners.

— Elyse Fitzpatrick
Found In Him: The Joy of the Incarnation

How we see God's character will determine how we reveal God to others, so what kind of a picture of God are we communicating to people? Is "our God" always angry, never truly satisfied, constantly carping and criticizing, or is he the gracious and amazingly merciful God of these parables? To bring this question down to the daily reality of our lives: how do our children see God in us, and hear about God from us? How do unbelievers in our workplace, school, or neighborhood see and hear about God from us? In our lives, are we communicating a portrait of a truly gracious God? Or are we communicating a portrait of our heavenly Father as a slave master?

— Jerram Barrs
Learning Evangelism From Jesus

He (Jesus) is not a Pharisee about Pharisees; he is not self-righteous about self-righteousness. Nor should we be. He not only loves the wild-living, free-spirited people, but also hardened religious people.

— Tim Keller
Prodigal God

The question is not "How am I to find God?" but "How am I to let myself be found by him?" The question is not "How am I to know God?" but "How am I to let myself be known by God?" And finally, the question is not, "How am I to love God?" but "How am I to let myself be loved by God?" God is looking in the distance for me, trying to find me, and longing to bring me home.

— Henri Nouwen
The Return of the Prodigal Son

Grace Presbyterian Church

The Lord's Day

October 27, 2019

10:30 a.m.

Prelude

Words of Welcome

Preparation for Worship¹

Praise

Call to Worship

from Psalm 34:3,8,5

Leader: Oh, magnify the LORD with me, and let us exalt His name together!

People: *Oh, taste and see that the LORD is good!*

All: *Those who look to Him are radiant, and their faces shall never be ashamed.*

¹ As a courtesy, please program all communication devices to silent mode. Thank you!

Song of Praise

Come People of the Risen King

Prayer of Adoration

Song of Adoration

Come Thou Fount of Every Blessing

Private Praise and Adoration

Renewal

Scripture Reading

Isaiah 64:6

All of us have become like one who is unclean,
and all our righteous acts are like filthy rags;
We all shrivel up like a leaf,
and like the wind our sins sweep us away.

Confession of Sin

*Minister &
People:*

Gracious Father, we are often guilty of loving your gifts while rejecting you. We love the benefits of belonging to you, yet we do not cherish you or our relationship with you. We rebel against you openly and angrily, breaking your laws and running far from you. At other times, we rebel against you by keeping your laws, as if we could purchase your favor, love, and generosity through our obedience. God, be merciful to us. We are lost sinners that love ourselves far more than we love you. Forgive us. Humble us. Melt our proud, cold, self-righteous hearts. When we wander and rebel, draw us back to you to marvel at your undying patience, grace, and love. Reveal our brokenness that we might repent and turn to you, and comfort our hearts when they are shattered by the weight of our many failings. Fill us with gratitude and love because of your grace and mercy shown to us through Jesus.

Private Confession and Reflection

Words of Encouragement

2 Timothy 1:9-10

He has saved us and called us to a holy life - not because of anything we have done but because of his own purpose and grace. This grace was given us Christ Jesus before the beginning of time, but it has now been revealed through the appearing of our Savior, Christ Jesus, who has destroyed death and has brought life and immortality to light through the gospel.

Song of Thanksgiving

Satisfied

Peace of God and Announcements

Minister: The peace of the Lord be with you!

People: And also with you.

*If parents prefer, children 4 years old – 2nd grade
are invited to attend Children’s Church in the Education Building at this time.*

The Prayers of the People (concluded with the Lord’s prayer)

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory for ever. Amen!

_____ *Commitment* _____

The Offering

The offering is a way for members and friends of Grace Church to support the church’s mission and ministry. If you are our guest today, please feel under no compulsion to give.

Scripture Reading

Luke 15:11-32

Jesus continued: "There was a man who had two sons. 12 The younger one said to his father, 'Father, give me my share of the estate.' So he divided his property between them.

13 "Not long after that, the younger son got together all he had, set off for a distant country and there squandered his wealth in wild living. 14 After he had spent everything, there was a severe famine in that whole country, and he began to be in need. 15 So he went and hired himself out to a citizen of that country, who sent him to his fields to feed pigs. 16 He longed to fill his stomach with the pods that the pigs were eating, but no one gave him anything.

17 "When he came to his senses, he said, 'How many of my father's hired servants have food to spare, and here I am starving to death! 18 I will set out and go back to my father and say to him: Father, I have sinned against heaven and against you. 19 I am no longer worthy to be called your son; make me like one of your hired servants.' 20 So he got up and went to his father.

"But while he was still a long way off, his father saw him and was filled with compassion for him; he ran to his son, threw his arms around him and kissed him.

21 "The son said to him, 'Father, I have sinned against heaven and against you. I am no longer worthy to be called your son.'

22 "But the father said to his servants, 'Quick! Bring the best robe and put it on him. Put a ring on his finger and sandals on his feet. 23 Bring the fattened calf and kill it. Let's have a feast and celebrate. 24 For this son of mine was dead and is alive again; he was lost and is found.' So they began to celebrate.

25 "Meanwhile, the older son was in the field. When he came near the house, he heard music and dancing. 26 So he called one of the servants and asked him what was going on. 27 'Your brother has come,' he replied, 'and your father has killed the fattened calf because he has him back safe and sound.'

28 "The older brother became angry and refused to go in. So his father went out and pleaded with him. 29 But he answered his father, 'Look! All these years I've been slaving for you and never disobeyed your orders. Yet you never gave me even a young goat so I could celebrate with my friends. 30 But when this son of yours who has squandered your property with prostitutes comes home, you kill the fattened calf for him!'

31 "'My son,' the father said, 'you are always with me, and everything I have is yours. 32 But we had to celebrate and be glad, because this brother of yours was dead and is alive again; he was lost and is found.'"

Sermon

Mr. Kyle Bobos

TWO SONS AND THE LOVING FATHER ENGAGING A BROKEN WORLD

COMMUNION

Guidelines for Reception of Communion

Communion is a family meal for Christians. We welcome all committed followers of Jesus Christ to partake of this sacrament: those who are baptized members of a congregation which proclaims the gospel, who are at peace with God and with their neighbor, and who seek strength to live more faithfully for Christ. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer using the prayers that follow as guidelines. We hope that this time is helpful as you consider your relationship with Jesus Christ, and with his people, the church.

The Great Thanksgiving

Minister: Therefore, lift up your hearts.
People: We lift them up to the Lord!
Minister: Let us give thanks to the Lord, our God.
People: It is right to give him thanks and praise!

Song of Communion

Narrow Little Road

Prayer of Consecration and the Words of Institution

Prayer for those not communing:

Prayer for Covenant Children (Not Yet Confirmed)

Lord Jesus, thank you for placing me inside your family, the church. Help me more and more to know you, to love you, and to follow you as your faithful disciple. Amen.

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you, as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but, through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior. Amen.

Prayer for Those Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my needs, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking only to you, the author and finisher of my faith. Amen.

Prayer of Commitment

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

Distribution of the Bread and the Cup

Grace Presbyterian uses wine in the celebration of Holy Communion. If you prefer non-alcoholic grape juice, please take a cup from the outer circle of the tray. Gluten-free wafers are provided in cups in the center of the cup trays. Please hold the elements until all have received so we can celebrate this meal together.

Song of Commitment

Jesus, I My Cross Have Taken

Benediction²

2 Corinthians 13:11,14

Finally, brothers and sisters, rejoice! Strive for full restoration, encourage one another, be of one mind, live in peace. And the God of love and peace will be with you...May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

Dismissal

Minister: Now, let us go forth to serve this community and the world as those who love our Lord Jesus Christ.

ALL: *Thanks be to God!*

The pastoral staff and other church leaders are available following the service to pray with you or to answer your questions about the Christian faith or Grace Church.

Worship Music³

Thank you for sharing your gifts and talents with Grace Presbyterian Church.

Brent Allmon, saxophone
David Fox, keyboard
Damon Henrichs, guitar

Debra Moses, flute
Rae Moses, piano
Jennifer Reddick, flute

² The benediction is much more than a wish or even a prayer. It is a renewed ordination of the people of God to their service to each other, to their community and the world. God declares his own favor toward his people.

³All songs except hymns are copied under CCL # 1214497. The hymns are reprinted from *Trinity Hymnal* (© 1990, Great Commission Publications). Used by permission. All Scripture is quoted from, unless otherwise indicated, the *THE HOLY BIBLE, NEW INTERNATIONAL VERSION*®, NIV® Copyright © 1973, 1978, 1984, 2011 by Biblica, Inc.™ Used by permission

Sermon Notes

Luke 15:11-32

TWO SONS AND THE LOVING FATHER
ENGAGING A BROKEN WORLD

COMMUNITY GROUP QUESTIONS

1. Which role in the story do you find comes most naturally to you? What about our church? Discuss.
2. Does the graciousness of the father in this parable shock you? Why or why not? What is Jesus communicating to us about his love and the way his kingdom operates and celebrates? Does this party and grace unsettle you? Discuss.
3. What are your younger brother tendencies? How does/has God pursue(ed) you in them? What are your elder brother tendencies? How do you need God's grace to soften you to love younger brother types and join the celebration? How does/has God pursue(ed) you in them? Where do you need to repent over both tendencies and join the party? What's stopping you?
4. What do you find personally comforting or challenging from this parable?
5. What picture of God are you communicating to your friends, family, children, co-workers, neighbors, etc? What ways do you need to repent and ask for forgiveness from those people for not reflecting God's heart towards those trapped in sin or self-righteousness? How does your view of God need to be reshaped?
6. Why doesn't Jesus resolve the story? What is he wanting his audience and us to do?
7. How can we move towards becoming people through whom "resurrection" happens to others? How can we celebrate the party of God's love in such a way as to welcome not only the younger brothers who have come back from the dead, but also older brothers who thought there was nothing wrong with them?

Welcome, Guests! We are excited you're here with us today. We hope that you were warmly welcomed and would love for you to be a part of Grace. Please take a moment to fill out the visitor information on the back of the bulletin, tear it off and drop it in the offering plate or give it on to an usher.

Parents of Infants - Three-Yr Olds: Our nursery and early-childhood classes provide a warm, nurturing, and well-supervised environment. Our workers welcome the opportunity to love your child! When using the nursery, please check in and label all items (bags, cups, etc.) with your child's name. If you need assistance or have any questions about the Nursery, please contact our Nursery Coordinator, Kate Weimar, at mothersdayout@gracewoodlands.org.

Cry Room: A cry room is available for the comfort of our new parents in order to ensure that everyone enjoys our services. It is located in the back of the sanctuary and it is well equipped (comfortable rockers, changing table, etc.) but if you are in need of anything, one of our ushers will be glad to assist.

Sunday Mornings at Grace

8:30 am Prayer	10:30 am Worship
9:30 am Christian Education Classes	11:45 am Intercession
10:15 am Coffee Break	

Sunday Morning Prayer Ministry: To clasp hands in prayer is the beginning of an uprising against the disorder of the world. We would like to invite you to be a part of this uprising at 8:30 each Sunday morning in the Prayer Room (114). Join us as we pray for the expansion of God's Kingdom.

Adult Christian Education: Join us weekly at 9:30 - upstairs in the Education Building.

- **Who is Jesus? Controversies and Creeds** David Moncla
"Who do you say that I am?" That was the question Jesus asked his followers and the answer is the key to the Gospel. "Who is Jesus?" was the most important issue confronted by the early church as it sought to develop definitive statements of faith or creeds in response to controversies and heresies. The church battles with the same errors, in different forms, today. The struggle is ongoing, but we are commanded by Scripture in Jude 3 to be diligent to "earnestly contend for the faith that was once for all delivered to the saints."
- **The Gospel According to Moses** Sunny Yung
Where did we come from? What's our purpose? Where are we going? These are questions the ancient Israelite's had and they're still relevant today. Come explore the first five books of the Bible and learn about our place in God's unfolding story of mercy and grace.

Community Groups: To be part of the church is to be part of a community. Community is where we connect, build relationships, study, and serve together. Groups consisting of 8-15 people meet regularly. Signup sheets are on the tables in the Narthex. If you are needing more information about community groups or missed the signup sheets, email Nick Jones.

Children's Ministries:

- **Children's Christian Education** classes are offered for Preschoolers (2-3yrs old), Pre-K and Kindergarten, 1st-2nd Grade, 3rd-4th Grade, and 5th-6th Grade. Classes meet in the Education Building at 9:30 am 2nd Grade and under are on the 1st floor, 3rd Grade and above meet on the 2nd floor.
- **Children's Church** is offered for children ages 4 years old through 2nd grade. During passing of the peace, the children line up with their leader in the back of the sanctuary to exit worship. During the song of communion, children will rejoin their families to observe communion with the rest of the church body. We gather in room 108 in the Education Building to sing songs, pray, and hear a children's sermon. We also collect a children's offering during the service. This format is designed to model worship for our children and teach them the importance of meeting together as the body of Christ.

- **SNiCK and 56ers:** All children, 8 weeks through 6th Grade, are invited to join us on Sunday nights from 5-7 pm. We eat and laugh and play during our time together. The goal is to have fun at SNiCK through friendship and fellowship.
- **SNiCK or Treat Costume Party: TONIGHT,** kids should come dressed up and ready to party! There will be games, prizes, and of course, SNiCK or Treat (Trunk or Treat)! For SNiCK or Treat, parents should plan to return to GPC and be set up in the parking lot by 6:30 pm. We are asking participating adults to line up their cars in the parking lot, decorate the trunks of their cars in a festive Halloween style, and stock up on candy and/or other goodies. SNiCK or Treat is a great time to invite your friends to come to SNiCK & 56ers. There will be a prize for the best decorated trunk!

Student Ministries is designed for students 7th grade through 12th grade. If you would like to be put on the mailing list for Student Ministries, or would like more information about an upcoming youth event, or have any questions at all, contact Caleb McDuffee. Have your student connect with us on Instagram (called GPCyouth) or ask to be put in our Youth group GroupMe to hear about upcoming youth group events!

- **Christian Education:** On Sunday mornings from 9:30-10:15 am, we gather to know more deeply about our Lord and Savior and who we are in Christ. Join us on Sunday mornings in Room 206. Currently we are taking a closer look at some of the hymns and songs we song during the worship service..
- **Youth Group** is every Wednesday night from 7-8:30 pm during the school year. This will be a weekly time of youth fellowship, food, games, and a Gospel focused message. Invite friends from outside the church to join us! Come early at 6:30 to hangout and have snacks!

Women's Ministry Events and More! If you have any questions about Women's Ministry contact Natalie Webster to join the Women's Ministry on E-Connect to get involved.

- **Ladies Sunday Lunch Out** on Sunday, Nov. 10th (location TBA). We are having an informal lunch out similar to our previous Girls Night events. Plan to join us immediately following the service to have lunch with other women from our church. We will need an approximate number of people attending, so stay tuned for a method to RSVP.
- **Women's Bible Studies** are working through a study of Ephesians this Fall.
 - **Thursday morning group** meets in the Fellowship hall from 9:30-11 am, (9/12 - 11/21). Contact Linda Martinez for more details.
 - **Thursday evening group** meets from 7-8:30 pm, (10/03 - 11/7). Contact Jan Johnston for more details and location.
- **Rain Walks** is a grief support group for women who are dealing with the loss of a loved one, either recently or in the past. Please come to listen (and share if you like) as we discuss our journeys and ways to “walk” through our loss. Rain Walks meets the 3rd Wednesday of every month at 8:30 am at Black Walnut Cafe in The Woodlands. Contact Sabrina Amell for more information.

Men’s Fraternal: We are looking for men who would like to support the men’s events and planning. Please contact John at John.weimar@icloud.com, with interest and to learn more on the specific needs.

- **Men’s Discipleship Bible Study** Join us on Tuesday, Nov. 12th, at the normal time of 6:30 am. Breakfast and coffee will be available for purchase and we will finish by 7:30 am (IHOP on the I-45 feeder, just north of Sawdust Road on the west side of I-45). We began our 2019-20 study series on Paul’s letter to the Colossians.
- **Brew Night:** Our next monthly men’s gathering is set for Thursday, Nov. 21st for dinner and fellowship starting at 6:30 pm. Join us at Wings ‘N More (16580 I-45 South) for dinner and fellowship starting at 6:30 pm.

GraceCares: Caring for the church and the community. If you are interested in helping with GraceCares and the needs of the church and the community, please contact Joe Tison.

- **Autumn Grove:** Just a few minutes drive from Grace, Autumn Grove Cottage, a sixteen resident assisted living home, provides care to men and women with Alzheimer’s. A small group from Grace visits roughly once a month for about 30 minutes or so to sing, pray and visit with the residents. Contact Laurel Stevens or Dan Brink for more information.

- **Meals Ministry:** There are events in life when we all need the help and encouragement of our community. The Meals Ministry seeks to enter into these times by providing meals. If you are in need of meals, or would like to help provide meals for others, please contact our Meals Coordinator, Rhonnie Bellin.
- **Giving:** If you would like to know the best way to support those who might have needs in our church and community, we would encourage you to consider giving to the Deacon's Fund. It is through the deacons and their ministry that Grace church provides for, supports and comes alongside those who are in need. If you have questions, please contact Matt Bradshaw.
- **Prayer Ministry:** Our desire at Grace is that we take seriously the privilege of prayer and there are several ways you can participate. If you become aware of a prayer need, please communicate this to us in one of the following ways:
 - **In writing:** Fill out the back page of the bulletin and place it in the offering plate.
 - **By phone:** 281-296-0911 (Church Office)
 Your requests will be communicated to our Church Staff, Officers, and our Prayer Team. If you would like to be on our Prayer Team, please let us know.

Missions Service Opportunities & Events: Contact John Zeigler for more information or to be added to our GraceMissions email list or to connect with a missions team advocate.

• **October Prayer Partners**

- Montgomery County Women's Center
- William Bondurant, RUF @ Texas A&M

• **Luncheon for Congdons on Nov 3rd:** Joe and Felicity Congdon, along with their 3 children, have served as missionaries and church planters in Japan for the last 4 years. They are currently on home leave, and will return to Japan next year. Come hear Joe and Felicity share about their experiences taking Good News to communities with little prior exposure to the gospel, and what it's like to raise their family in a different culture and language environment. Join us after the worship service on Nov. 3rd from 12-2 pm for a light lunch and to hear from the Congdons at the home of Laurel and John Stevens, 23 Wind Trace Court, The Woodlands, TX 77381. Contact John Zeigler for more information.

• **Local Missions Partners**

- Cornerstone of Houston Team Counseling | The Woodlands, TX
- Interfaith Family Services | The Woodlands, TX
- Montgomery County Women's Center | Montgomery County, TX
- Pregnancy Assistance Center North | The Woodlands, TX
- Redeemed Ministries | The Woodlands, TX
- Tamina Community Center | Conroe, TX
- Oaklawn Presbyterian Church | Houston, TX
- Juan Carlos & Samara Martínez | RUF | Rice University
- Brooks & Meredith Harwood | RUF | University of Houston
- Grace Presbyterian ESL Ministry
- Grace Presbyterian Diaconate

• **National Missions Partners**

- Robbie & Kelly Mills | New City Fellowship Dallas | Dallas, TX
- David & Kelly Richter | Somerville Project | Boston, MA
- Way & Amy Rutherford | RUF | Baylor University
- William & Katherine Bondurant | RUF | Texas A & M University
- Ryan & Laura Anderson | RUF | Texas Christian University
- Wil & Mary Nettleton | RUF | Trinity University
- John & Chrissy Trapp | RUF | University of Texas
- Curtis & Marian Castleberry | RUF | University of Texas at San Antonio
- Francis A. Schaeffer Institute, Covenant Theological Seminary | St. Louis, MO
- Southwest Church Planting Network | Dallas, TX

• **International Missions Partners**

- Arab Baptist Theological Seminary / Lebanese Society for Educational and Social Development | Beirut, Lebanon
- Titus & Crystal Bagby | RUF International | Texas A & M University

- Terry & Mary Rose Dykstra | RUF International | University of Texas
- Charles & Bonita Davidson | MTW | Monterrey, Mexico
- Joe & Felicity Congdon | MTW | Yokkaichi, Japan
- Andy & Missy Shadburne | MTW | Fremantle, Perth, Australia
- David & Eowyn Stoddard | MTW | Berlin, Germany
- Kay Burklin | MTW | Refugee Liaison, Europe
- Mission to The World | Atlanta, GA

Banners Explained: In Christian tradition, green came to symbolize the life of the church following Pentecost, as well as symbolizing the hope of new life in the resurrection. This color indicates ordinary time, which is the time between the major Christian Seasons.

The banner on the right is inscribed with the Latin phrase “ In cruce salus” meaning “In the cross is salvation”. Passion flowers symbolize the suffering and death of Christ, and forming a circle in the center is a crown of thorns which Jesus wore on the cross. In the center are the Greek letters alpha and omega, the first and last letters of the alphabet. In Revelation 21:6, Jesus describes himself as the Alpha and the Omega – the Beginning and the End.

The banner on the left is inscribed with the Latin phrase “Ego sum vitis vera” meaning “I am the true vine”, an expression Jesus used to describe himself in John 15:1. The grapevines that make up the cross symbolize abundance and fruitfulness; Jesus is the only way to a truly fruitful life. The “IHS” in the center of the cross is an ancient monogram for Jesus.

Stewardship Update: Grace thanks you so much for your generous gifts and offerings to our Savior for September 2019.

	<u>Sept</u>	<u>YTD</u>
Projected Budget	62,666	563,944
Actual General Fund	66,163	579,069
Variance	3,497	15,125

Grace Online gives users access to the church directory and event calendar. Users can also join groups, print giving statements and give online. If you need any online instructions contact Dianna in the office at 281-296-0911 or admin@gracewoodlands.org.

- **Website:** Grace Online directory link, gracewoodlands.org under the Connect tab.
- **Mobile App (Elexio Community)** can be found by clicking the Apple App Store and Google Play icons on the church website. To log on, replace "Domain" with gracewoodlands and use your directory username and password for the app.
- **Online Giving:** If you would like to give online, you will need to set up an account, the link is under the Care tab on our website.

We are glad to have you as our guest today. Please use this page to let us know of your visit and to make us aware of any ideas, suggestions or concerns you may have. You may deposit this page in the offering plate as it comes by, or give it to an usher or greeter. Have confidence that no one will call or drop by your home; this is for us to have a record of your visit or your prayer requests.

Name, Email & Cell Number: _____

Spouse, Email & Cell Number: _____

Home Address: _____

Children, Age & Grade: _____

Please let us know if you are:

- Visitor Regular Attendee One time visit from out of town

I am interested in learning about:

- Community Groups Music Usher, Greeter
 Sunday Volunteer Children's Ministry Women's Ministry
 Student Ministry Men's Ministry Membership

Prayer Request:

I would like to speak with someone about this prayer request or other spiritual concern; please have someone contact me at: _____.

I would like the prayer team to pray for the following needs or concerns:

Prayer of Belief...

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared hope.

I thank you for paying my debt on the cross, bearing my punishment and offering forgiveness.

Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.