



8989 Woodlands Pkwy, The Woodlands TX. 77382 / Phone: 281-296-0911 / www.gracewoodlands.org

*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come,
this church opens wide her doors
and offers welcome
in the name of the Lord Jesus Christ.*

Church Staff & Officers

David J. Wilcher
Lead Pastor

Kyle Bobos
Children's Ministries

Elders
*Dan Brink
Jon Green
Mark Moore
Andy Yung*

Deacons
*Matt Bradshaw
Mike Bellin
Jeff Cranford
Mark Hill
Scott Johnston
Rob McIntosh
Mike Ryan
Sunny Yung*

Grace Church is affiliated with the Presbyterian Church in America (PCA).

Reflections

You see, because there is a sovereign God, we have only three choices: We can ignore God, we can fight God, or we can submit to God. To ignore Him is foolish, to fight Him is silly, and to submit to Him is exciting....[Choosing submission] is the wise course, because it is the only game in town.

— Steve Brown
If God Is In Charge...

No one can say why it is that one was chosen and another not, why it is that here the word came “not in word only, but also in power, and in the Holy Ghost (I Thess. 1:5),” while there the same word carried no regenerating power. The answer to that question is known only to God. But if we cannot know for what reason one was chosen, we can most certainly know for what purpose he was chosen: he was chosen in order to be a fruit-bearing branch of the one true vine (John 15:16), a witness through whom others might be saved. He is chosen in order that through him God’s saving purpose may reach to others, and they too be reconciled to God in and through His reconciled and reconciling people. And while the ultimate mystery of election remains, one can see that the principle of election is the only principle congruous with the nature of God’s redemptive purpose.

And we can also see that wherever the missionary character of the doctrine of election is forgotten; wherever it is forgotten that we are chosen in order to be sent; wherever the minds of believers are concerned more to probe backwards from their election into the reasons for it in the secret counsel of God than to press forward from their election to the purpose of it, which is that they should be Christ’s ambassadors and witnesses to the ends of the earth; wherever men think that the purpose of election is their own salvation rather than the salvation of the world; then God’s people have betrayed their trust.

— Lesslie Newbigin
The Household of God

Being chosen doesn’t mean that God likes one more than the other, or that some are better than others. Usually, in fact, they are quite flawed or at least ordinary people, so it is clear that their power is not their own. God’s chosenness is for the sake of communicating chosenness to everybody else!

— Richard Rohr

Grace Presbyterian Church

The Lord's Day

February 24, 2019

10:30 a.m.

Prelude

Words of Welcome

Preparation for Worship¹

_____ *Praise* _____

Call to Worship

Hebrews 12:28,29

Leader: Since we are receiving a kingdom that cannot be shaken,

People: *let us be thankful, and so worship God acceptably with reverence and awe,*

All: *for our "God is a consuming fire."*

¹ As a courtesy, please program all communication devices to silent mode. Thank you!

Song of Praise

Come, Christians, Join to Sing

Prayer of Adoration

Song of Adoration

Doxology - All Ye Who Are

Private Praise and Adoration

Renewal

Scripture Reading

Proverbs 6:16-19

There are six things the Lord hates,
seven that are detestable to him:
haughty eyes,
a lying tongue,
hands that shed innocent blood,
a heart that devises wicked schemes,
feet that are quick to rush into evil,
a false witness who pours out lies
and a person who stirs up conflict in the community.

Confession of Sin

*Minister &
People:*

*Merciful God, for the things we have done that we regret,
forgive us;
for the things we have failed to do that we regret,
forgive us;
for all the times we have acted without love,
forgive us;
for all the times we have reacted without thought,
forgive us;
for all the times we have withdrawn care,
forgive us;
for all the times we have failed to forgive,
forgive us.
For hurtful words said and helpful words unsaid, for unfinished tasks and unfulfilled hopes,
God of all time, forgive us and help us to lay down our burden of regret.*

Private Confession and Reflection

Words of Encouragement

1 Corinthians 1:26-30

Brothers and sisters, think of what you were when you were called. Not many of you were wise by human standards; not many were influential; not many were of noble birth. But God chose the foolish things of the world to shame the wise; God chose the weak things of the world to shame the strong. God chose the lowly things of this world and the despised things—and the things that are not—to nullify the things that are, so that no one may boast before him. It is because of him that you are in Christ Jesus, who has become for us wisdom from God—that is, our righteousness, holiness and redemption.

Song of Thanksgiving

A Debtor to Mercy Alone

The Peace of God and Announcements

Minister: The peace of the Lord be with you!

People: And also with you.

*If parents prefer, children 4 years old – 2nd grade
are invited to attend Children's Church in the Education Building at this time.*

The Prayers of the People (concluded with the Lord's prayer)

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory for ever. Amen!

_____ Commitment _____

The Offering

The offering is a way for members and friends of Grace Church to support the church's mission and ministry. If you are our guest today, please feel under no compulsion to give.

Scripture Reading

Romans 9:1-29

1 I speak the truth in Christ—I am not lying, my conscience confirms it through the Holy Spirit— 2 I have great sorrow and unceasing anguish in my heart. 3 For I could wish that I myself were cursed and cut off from Christ for the sake of my people, those of my own race, 4 the people of Israel. Theirs is the adoption to sonship; theirs the divine glory, the covenants, the receiving of the law, the temple worship and the promises. 5 Theirs are the patriarchs, and from them is traced the human ancestry of the Messiah, who is God over all, forever praised! Amen.

6 It is not as though God's word had failed. For not all who are descended from Israel are Israel. 7 Nor because they are his descendants are they all Abraham's children. On the contrary, "It is through Isaac that your offspring will be reckoned." 8 In other words, it is not the children by physical descent who are God's children, but it is the children of the promise who are regarded as Abraham's offspring. 9 For this was how the promise was stated: "At the appointed time I will return, and Sarah will have a son."

10 Not only that, but Rebekah's children were conceived at the same time by our father Isaac. 11 Yet, before the twins were born or had done anything good or bad—in order that God's purpose in election might stand: 12 not by works but by him who calls—she was told, "The older will serve the younger." 13 Just as it is written: "Jacob I loved, but Esau I hated."

14 What then shall we say? Is God unjust? Not at all! 15 For he says to Moses,

"I will have mercy on whom I have mercy,
and I will have compassion on whom I have compassion."

16 It does not, therefore, depend on human desire or effort, but on God's mercy. 17 For Scripture says to Pharaoh: "I raised you up for this very purpose, that I might display my power in you and that my name might be proclaimed in all the earth." 18 Therefore God has mercy on whom he wants to have mercy, and he hardens whom he wants to harden.

19 One of you will say to me: "Then why does God still blame us? For who is able to resist his will?" 20 But who are you, a human being, to talk back to God? "Shall what is formed say to the one who formed it, 'Why did you make me like this?'" 21 Does not the potter have the right to make out of the same lump of clay some pottery for special purposes and some for common use?

22 What if God, although choosing to show his wrath and make his power known, bore with great patience the objects of his wrath—prepared for destruction? 23 What if he did this to make the riches of his glory known to the objects of his mercy, whom he prepared in advance for glory— 24 even us, whom he also called, not only from the Jews but also from the Gentiles? 25 As he says in Hosea:

"I will call them 'my people' who are not my people;
and I will call her 'my loved one' who is not my loved one,"

26 and,

"In the very place where it was said to them,
'You are not my people,'
there they will be called 'children of the living God.'"

27 Isaiah cries out concerning Israel:

"Though the number of the Israelites be like the sand by the sea,
only the remnant will be saved.

28 For the Lord will carry out
his sentence on earth with speed and finality."

29 It is just as Isaiah said previously:

"Unless the Lord Almighty
had left us descendants,
we would have become like Sodom,
we would have been like Gomorrah."

The Mystery of Mercy
THE LETTER TO THE ROMANS

COMMUNION

Guidelines for Reception of Communion

Communion is a family meal for Christians. We welcome all committed followers of Jesus Christ to partake of this sacrament: those who are baptized members of a congregation which proclaims the gospel, who are at peace with God and with their neighbor, and who seek strength to live more faithfully for Christ. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer using the prayers that follow as guidelines. We hope that this time is helpful as you consider your relationship with Jesus Christ, and with his people, the church.

The Great Thanksgiving

Minister: Therefore, lift up your hearts.

People: We lift them up to the Lord!

Minister: Let us give thanks to the Lord, our God.

People: It is right to give him thanks and praise!

Song of Communion

The Sands of Time

Prayer of Consecration and the Words of Institution

Prayer for those not communing:

Prayer for Covenant Children (Not Yet Confirmed)

Lord Jesus, thank you for placing me inside your family, the church. Help me more and more to know you, to love you, and to follow you as your faithful disciple. Amen.

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you, as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but, through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior. Amen.

Prayer for Those Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my needs, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking only to you, the author and finisher of my faith. Amen.

Prayer of Commitment

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

Distribution of the Bread and the Cup

Grace Presbyterian uses wine in the celebration of Holy Communion. If you prefer non-alcoholic grape juice, please take a cup from the outer circle of the tray. Gluten-free wafers are provided in cups in the center of the cup trays. Please hold the elements until all have received so we can celebrate this meal together.

Song of Commitment

Lord for Your Glory

Benediction²

— from the *Mozarabic Psalter*

May the rich blessing of the Lord attend us. May the Lord graciously protect us from all evil and mercifully preserve and keep us in all good, and may He who created and redeemed us preserve us for Himself to the end. Amen.

Dismissal

Minister: Now, let us go forth to serve this community and the world as those who love our Lord Jesus Christ.

ALL: *Thanks be to God!*

The pastoral staff and other church leaders are available following the service to pray with you or to answer your questions about the Christian faith or Grace Church.

² The benediction is much more than a wish or even a prayer. It is a renewed ordination of the people of God to their service to each other, to their community and the world. God declares his own favor toward his people.

Worship Music³

Thank you for sharing your gifts and talents with Grace Presbyterian Church.

Brent Allmon, saxophone
David Fox, keyboard
Damon Henrichs, guitar

Debra Moses, flute
Rae Moses, piano
Jennifer Reddick, flute

Sermon Notes

Romans 9:1-29
The Mystery of Mercy
THE LETTER TO THE ROMANS

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Community Group Questions

1. What difference does it make that God keeps his promises? What are the promises that we struggle to accept?
2. Why does the last section on living confidently in God's promise prompt Paul to begin a discussion on the Jews? How has this section been misused by the church?
3. How does Paul demonstrate his heart to those who do not have faith in Jesus Christ? Does this reflect the heart of the church today? Does it reflect our heart? What do most people experience from the Christian community?
4. What were the benefits given to the Jewish people? How did most respond to the person of Jesus? Why does this response create a tension for God's promises?
5. How does Paul address the tension that the Jewish people have not responded nor recognized their long awaited King? What two examples does Paul use? How does Abraham's children prove Paul's point that not from Israel are Israel?
6. How does the example of Jacob and Esau further the argument? When did God make the choice to bless Jacob instead of Esau? Why did God chose Jacob and not Esau? Why did God set his love on Jacob?
7. Salvation is about God's mercy and nothing else. Discuss. How does this humble us before everyone?
8. How is God about the business of reversals? How does God reject those who think they deserve his blessing and bless those who know they don't deserve it? How does He keep his promises in surprising and unexpected ways?
9. How can God not be predicted?

Welcome, Guests! We are excited you're here with us today. We hope that you were warmly welcomed and would love for you to be a part of Grace. Please take a moment to fill out the visitor information on the back of the bulletin, tear it off and drop it in the offering plate or give it on to an usher.

Parents of Infants - Three-Yr Olds: Our nursery and early-childhood classes provide a warm, nurturing, and well-supervised environment. Our workers welcome the opportunity to love your child! When using the nursery, please check in and label all items (bags, cups, etc.) with your child's name. If you need assistance or have any questions about the Nursery, please contact our Nursery Coordinator, Kate Weimar, at mothersdayout@gracewoodlands.org.

Cry Room: A cry room is available for the comfort of our new parents in order to ensure that everyone enjoys our services. It is located in the back of the sanctuary and it is well equipped (comfortable rockers, changing table, etc.) but if you are in need of anything, one of our ushers will be glad to assist.

Sunday Mornings at Grace

8:30 am Prayer	10:30 am Worship
9:30 am Christian Education Classes	11:45 am Intercession
10:15 am Coffee Break	

Sunday Morning Prayer Ministry: To clasp hands in prayer is the beginning of an uprising against the disorder of the world. We would like to invite you to be a part of this uprising at 8:30 each Sunday morning in the Prayer Room (114). Join us as we pray for the expansion of God's Kingdom.

GraceLife: Please join us for "Sunday Lunch" on March 3rd immediately following worship. This is a great time to enjoy friends, food, and fellowship as we prepare to enter Lenten week. Please bring your favorite Cajun dish, side, salad, or dessert. There is a sign-up sheet on the table in the Narthex or contact Wendy Fox for more information at nelmsfox@aol.com.

Sunday Morning Adult Classes: Join us in a Sunday Morning class next week as we seek to better know, love and serve Jesus Christ.

• **Distinctives of Reformed Doctrine** **Rob McIntosh**
Does Reform = Rehab? Maybe in a certain light, but for the next 6 weeks we will be looking at the call to the Gospel, our first love, and the things that set our doctrines apart and provide assurance, hope, and comfort. Please join Rob McIntosh for this review.

• **Knowledge Isn't Enough: The Necessity of Spirituality** **Mark Moore**
• "You can never find your happiness by looking in the place where you lost it."
• "Without the spiritual awakening, we are asleep to the wonders that are right before our eyes."
• "...sometimes my thirst for knowledge can be an attempt to exercise power where I am powerless."
• "How I come to understand God is not nearly as important as knowing that God understands me."
Intrigued and perhaps provoked by these quotes? Join Mark Moore for six weeks of exploring the necessity for which our God designed us.

Join us weekly at 9:30 - Rooms 201 & 209 in the Education Building

Community Groups: To be part of the church is to be part of a community. Community is where we connect, build relationships, study, and serve together. Groups consisting of 8-15 people meet regularly on Sundays and through out the week. If you are interested in joining a group or need more information, please email the church office at admin@gracewoodlands.org.

Women's Ministry Events and More! Please join the Women's Ministry on E-Connect to get involved.

- **Women's Bible Study:** The Thursdays morning group meets at 9:30 am in room 207, Linda Martinez is leading and childcare is provided. The Thursdays evening group meets at 7 pm in room 207, Jan Johnston is leading.
- **Rain Walks** is a grief support group for women who are dealing with the loss of a loved one, either recently or in the past. Please come to listen (and share if you like) as we discuss our journeys and ways to "walk" through our loss. Rain Walks meets the 3rd Wednesday of every month at 8:30 am at Black Walnut Cafe in The Woodlands. Contact Sabrina Amell for more information.
- **Girls' Night Out:** Join us at the Black Walnut Café (9000 New Trails), Thursday, March 7th we'll meet at 6:30 pm. Come and go as you like! Questions, contact Courtney Lott.

Men's Fraternal: John Weimar is leading our Men's Ministry Team..

- **Brew Night:** Our next monthly men's gathering is set for Thursday, March 21st for dinner and fellowship starting at 6:30 pm. Join us at Wings 'N More (16580 I-45 South) for dinner and fellowship starting at 6:30 pm.
- **Men's Discipleship Breakfast Bible Study** Our next meeting will be on February 26th at 6:30 am at the Egg and I. For more information please contact Steve Wilmoth.

Children's Christian Education classes are offered for Preschoolers (2-3yrs old), Pre-K and Kindergarten, 1st-2nd Grade, 3rd-4th Grade, and 5th-6th Grade. Classes meet in the Education Building at 9:30 am 2nd Grade and under are on the 1st floor, 3rd Grade and above meet on the 2nd floor.

- **Children's Church** is offered for children ages 4 years old through 2nd grade. During passing of the peace, the children line up with their leader in the back of the sanctuary to exit worship. During the song of communion, children will rejoin their families to observe communion with the rest of the church body. We gather in room 108 in the Education Building to sing songs, pray, and hear a children's sermon. We also collect a children's offering during the service. This format is designed to model worship for our children and teach them the importance of meeting together as the body of Christ.
- **SNiCK and 56ers** All children, 8 weeks through 6th Grade, are invited to join us on Sunday nights from 5-7 pm. We eat and laugh and play during our time together. The goal is to have fun at SNiCK through friendship and fellowship. Invite your friends and neighbors!
- **PlayGroup** is an active gathering of moms and dads making space for fun, friendship, and adventure for our young children. We meet on the 2nd & 4th Friday of the month. To get involved, contact Natalie Webster. Since locations and times can change, please join the PlayGroup in E-Connect for updates.

Student Ministry is designed for students 7th grade through 12th grade.

- **SNF (Sunday Night Fellowship):** On Sundays during the school year we gather to eat, fellowship, and to see the person and work of Jesus more clearly in our lives together. Sr. High meets 3:30-4:30 pm and Jr. High meets from 5-7 pm. If you have any questions, contact Courtney Lott.

GraceCares: Caring for the church and the community: If you are interested in helping with GraceCares and the needs of the church and the community, please contact Joe Tison.

- **Autumn Grove:** Just a few minutes drive from Grace, Autumn Grove Cottage, a sixteen resident assisted living home, provides care to men and women with Alzheimer's. A small group from Grace visits roughly once a month for about 30 minutes or so to sing, pray and visit with the residents. Contact Laurel Stevens or Dan Brink for more information.
- **Meals Ministry:** There are events in life when we all need the help and encouragement of our community. The Meals Ministry seeks to enter into these times by providing meals. If you are in need of meals, or would like to help provide meals for others, please contact our Meals Coordinator, Rhonnie Bellin.
- **Giving:** If you would like to know the best way to support those who might have needs in our church and community, we would encourage you to consider giving to the Deacon's Fund. It is through the deacons and their ministry that Grace church provides for, supports and comes alongside those who are in need. If you have questions, please contact Matt Bradshaw.

• **Prayer Ministry:** Our desire at Grace is that we take seriously the privilege of prayer and there are several ways you can participate. If you become aware of a prayer need, please communicate this to us in one of the following ways:

- **In writing:** Fill out the back page of the bulletin and place it in the offering plate.
- **By phone:** 281-296-0911 (Church Office)

Your requests will be communicated to our Church Staff, Officers, and our Prayer Team. If you would like to be on our Prayer Team, please let us know.

Missions Service Opportunities & Events: Contact John Zeigler for more information or to be added to our GraceMissions email list or to connect with a missions team advocate.

• **February Prayer Partners:**

- Rev. Brooks & Ms. Meredith Harwood, RUF, University of Houston
- Rev. Ryan & Ms. Laura Anderson, RUF, Texas Christian University

• **ESL Ministry Help Needed:** Our ESL ministry is still looking for short term hospitality volunteers for Tuesday nights from 7-9pm. We offer our students a chance to engage and build community with each other during our class breaks. This break allows strangers who share language and culture to meet and build relationships with teachers and each other in a reflection of the relationship we hope to build with Jesus Christ. Please consider helping us serve these students during their English classes and get to know our ministry better. Sign up in the narthex or contact Bailey Patel at esl@gracewoodlands.org for more information.

• **Local Missions Partners**

- Cornerstone of Houston Team Counseling | The Woodlands, TX
- Interfaith Family Services | The Woodlands, TX
- Montgomery County Women's Center | Montgomery County, TX
- Pregnancy Assistance Center North | The Woodlands, TX
- Redeemed Ministries | The Woodlands, TX
- Tamina Community Center | Conroe, TX
- Oaklawn Presbyterian Church | Houston, TX
- Juan Carlos & Samara Martínez | RUF | Rice University
- Brooks & Meredith Harwood | RUF | University of Houston
- Grace Presbyterian ESL Ministry
- Grace Presbyterian Diaconate

• **National Missions Partners**

- Robbie & Kelly Mills | New City Fellowship Dallas | Dallas, TX
- David & Kelly Richter | Somerville Project | Boston, MA
- Way & Amy Rutherford | RUF | Baylor University
- William & Katherine Bondurant | RUF | Texas A & M University
- Ryan & Laura Anderson | RUF | Texas Christian University
- Wil & Mary Nettleton | RUF | Trinity University
- John & Chrissy Trapp | RUF | University of Texas
- Curtis & Marian Castleberry | RUF | University of Texas at San Antonio
- Francis A. Schaeffer Institute, Covenant Theological Seminary | St. Louis, MO
- Southwest Church Planting Network | Dallas, TX

• **International Missions Partners**

- Arab Baptist Theological Seminary / Lebanese Society for Educational and Social Development | Beirut, Lebanon
- Titus & Crystal Bagby | RUF International | Texas A & M University
- Terry & Mary Rose Dykstra | RUF International | University of Texas
- Charles & Bonita Davidson | MTW | Monterrey, Mexico
- Joe & Felicity Congdon | MTW | Yokkaichi, Japan
- Andy & Missy Shadburne | MTW | Fremantle, Perth, Australia
- David & Eowyn Stoddard | MTW | Berlin, Germany
- Kay Burklin | MTW | Refugee Liaison, Europe
- Mission to The World | Atlanta, GA

Banners Explained: In Christian tradition, green came to symbolize the life of the church following Pentecost, as well as symbolizing the hope of new life in the resurrection. This color indicates ordinary time, which is the time between the major Christian Seasons.

The Banner on right symbolizes the Trinity, the belief that God is three persons: Father, Son, and Holy Spirit and yet, one God. No part of the Trinity is ever out of alignment (moving independently) from the other parts of the Trinity. The circle represents eternity. The circle is frequently seen with the Trinitarian symbol, representing the eternal qualities of each part of the Godhead.

On the left, the circle of the Celtic Cross is a symbol of eternity as well but emphasizing the endlessness of God's love as shown through Christ's sacrifice on the cross. The IHS in the center is the abbreviated name of Jesus in the greek and is a very old symbol, dating back to the first century. Each panels focuses on a central aspect of His work. The cross is framed with grapes, a symbol of our Lord's blood shed on the cross for us.

Grace Online gives users access to the church directory and event calendar. Users can also join groups, print giving statements and give online. If you need any online instructions contact Dianna in the office at 281-296-0911 or admin@gracewoodlands.org.

- **Website:** Grace Online directory link, gracewoodlands.org under the Connect tab.
- **Mobile App (Elexio Community):** can be found by clicking the Apple App Store and Google Play icons on the church website. To log on, replace "Domain" with [gracewoodlands](http://gracewoodlands.org) and use your directory username and password for the app.
- **Online Giving:** If you would like to give online, you will need to set up an account, the link is under the Care tab on our website.

Stewardship Update: Grace thanks you so much for your generous gifts and offerings to our Savior for January 2019.

	January
Projected Budget	62,667
Actual General Fund	48,189
Variance	(14,478)

Steps to access your complete Giving statement. **Step 1-** Log on to our church website at <http://www.gracewoodlands.org/>. **Step 2-** On the home page click on the connect tab/member login. A new window will open. **Step 3-** Click on login **Step 4-** Fill in your username **Step 5-** If you don't know your password click on forgot the password and the computer will send you a temporary password. Once you are on your page, you can reset the password to one that you will remember. Please email Dianna if you have any problems or questions at 281-296-0911/admin@gracewoodlands.org.

Missed a Recent Sunday Worship? MP3s of Sunday morning messages are available on the website at www.gracewoodlands.org under Media. You can listen online, download them or subscribe to the Podcast. If you need help or are having trouble, please contact the church office⁴.

⁴ Office Hours 8:30 am-3 pm M - F Phone: 281.296.0911
Email: admin@gracewoodlands.org Website: www.gracewoodlands.org

We are glad to have you as our guest today. Please use this page to let us know of your visit and to make us aware of any ideas, suggestions or concerns you may have. You may deposit this page in the offering plate as it comes by, or give it to an usher or greeter. Have confidence that no one will call or drop by your home; this is for us to have a record of your visit or your prayer requests.

Name, Email & Cell Number: _____

Spouse, Email & Cell Number: _____

Home Address: _____

Children, Age & Grade: _____

Please let us know if you are:

- Visitor Regular Attendee One time visit from out of town

I am interested in learning about:

- Community Groups Music Usher, Greeter
 Sunday Volunteer Children's Ministry Women's Ministry
 Student Ministry Men's Ministry Membership

Prayer Request

I would like to speak with someone about this prayer request or other spiritual concern; please have someone contact me at: _____.

- I would like the prayer team to pray for the following needs or concerns:

Prayer of Belief...

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared hope.

I thank you for paying my debt on the cross, bearing my punishment and offering forgiveness.

Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.